

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY INDIVIDUAL (ILLINOIS)



Doc#: 1022841060 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2010 03:14 PM Pg: 1 of 4

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Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

NORTH STAR TRUST COMPANY, F/K/A AMERICAN MIDWEST BANK & TRUST, F/K/A MELROSE PARK NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 18, 1985 AND KNOWN AS TRUST NUMBER 5716, whose address is 500 W. MADISON, SUITE 3150, CHICAGO, IL 60661  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 13th day of April, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0612208052/0612208053 to the premises therein described as follows, situated in the County of Cook, State of Illinois,

to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining

10228-0079  
4

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 09-17-102-007, 09-17-102-005

Address (es) of premises: 1001 NORTHWEST HIGHWAY, DES PLAINES, IL 60016

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26th day of July, 2010.

Thomas Herlien (SEAL)

Seth Eatman (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company (NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

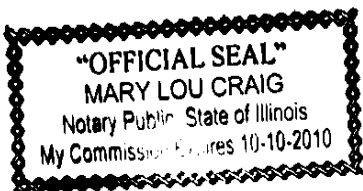
Thomas Herlien, Loan Operations, and Seth Eatman, Loan Operations

\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

\_\_\_\_\_ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 26th day of July, 2010.



Mary Lou Craig  
Notary Public  
Commission Expires: 10/10/10

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## EXHIBIT A

**PARCEL 1: THAT PART OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 17, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 1408.12 FEET TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY (BEING THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTHWEST HIGHWAY), THENCE SOUTHEASTERLY AT AN ANGLE OF 121 DEGREES 4 MINUTES FROM THE NORTH TO SOUTHEAST) ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, A DISTANCE OF 637.7 FEET FOR A POINT OF BEGINNING, THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING SOUTH (BEING THE SOUTH SOUTHERLY LINE OF THE NORTHWEST HIGHWAY), A DISTANCE OF 561.2 FEET, THENCE WESTERLY ALONG SAID SOUTH LINE OF THE NORTHWEST HIGHWAY, A DISTANCE OF 140 FEET, THENCE SOUTHEASTERLY ALONG A LINE OF THE NORTHWEST HIGHWAY, A DISTANCE OF 140 FEET, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 3 DEGREES 0 MINUTES TO THE RIGHT WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 93.7 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 16 DEGREES 40 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 95.5 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE LEFT OF 5 DEGREES 30 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 96.2 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 11 DEGREES 35 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 100.4 FEET TO A POINT WHICH IS THE INTERSECTION WITH THE LAST DESCRIBED COURSE AND THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, THENCE WESTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 666.8 FEET, A DISTANCE OF 634.65 FEET MORE OR LESS TO ITS INTERSECTION OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AT A POINT 498.5 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF THE NORTHWEST ¼ OF SECTION 17, BEING A PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 18, AND PART OF THE NORTHWEST ¼ OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 7, 1922 AS DOCUMENT NUMBER 7455426, WHICH LIES SOUTHERLY AND SOUTHWESTERLY OF THE SOUTHERLY AND SOUTHWESTERLY RIGHT**

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OF WAY LINES OF THE NORTHWEST HIGHWAY, AS DEDICATED BY DOCUMENT NUMBER 9677505 AND RECORDED JUNE 8, 1927 IN BOOK 250 OF PLATS, PAGES 42 TO 45, IN COOK COUNTY, ILLINOIS, AND LYING EASTERLY OF A LINE DRAWN FROM A POINT OF THE SOUTHERLY CURVED LINE OF SAID LOT "A" WHICH IS CONVEX TO THE SOUTH, HAVING A RADIUS OF 666.80 FEET, SAID POINT BEING 98.65 FEET ARC DISTANCE SOUTHEASTERLY OF THE POINT OF CURVE AND SAID POINT ALSO BEING A DISTANCE OF 259.90 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINES BETWEEN THE 2 TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY (PROVISO-TECHNY LINE) TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTHWEST HIGHWAY WHICH IS A DISTANCE OF 344.50 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY, A DISTANCE OF 146.78 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 17, BEING A PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 18, AND PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 7, 1922 AS DOCUMENT NUMBER 7455426, WHICH LIES SOUTHERLY AND SOUTHWESTERLY OF THE SOUTHERLY AND SOUTHWESTERLY RIGHT OF WAY LINE OF THE NORTHWEST HIGHWAY AS DEDICATED BY DOCUMENT NUMBER 9677505 AND RECORDED JUNE 8, 1927 IN BOOK 250 OF PLATS, PAGES 42-45 AND LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHERLY CURVED LINE OF SAID LOT "A" WHICH IS CONVEX TO THE SOUTH HAVING A RADIUS OF 666.8 FEET, SAID POINT BEING AN ARC DISTANCE OF 98.65 FEET SOUTHEASTERLY OF THE POINT OF CURVE AND SAID POINT ALSO BEING A DISTANCE OF 259.9 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY (PROVISO-TECHNY LINE), TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTHWEST HIGHWAY, WHICH IS A DISTANCE OF 344.5 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY, A DISTANCE OF 146.78 FEET (AND LYING NORTHWESTERLY OF A LINE DRAWN 250 FEET (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY), IN COOK COUNTY, ILLINOIS.

09-17-102-007 & 005