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Doc#: 1022848018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2010 09:13 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511888625

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIO STEFANINI, AS TRUSTEE ON BEHALF OF THE L STEFAINI TRUST DATED APRIL 1, 1998 AND MARIO STEFANINI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 2009, and recorded on May 13, 2009, in Volume/Book Page Document 0913313007 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-17-311-037-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6228 EDGEBROOK LN W, LA GRANGE, IL, 60525-6933
Witness my hand and seal 07/19/10.

JPMORGAN CHASE BANK, N.A.


KATHY EZELL
Vice President



IL00.DOC
08/06/07

S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

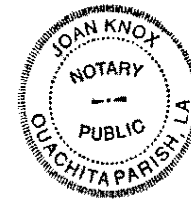
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/19/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MARY JOYCE AMBULO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511888625
County of: COOK COUNTY
Investor No:
Outbound Date: 07/14/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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LOAN NUMBER : 00414511888625

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 2-6228 PARCEL 1 THAT PART OF LOT 2 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH 4° 27' 12" EAST, ALONG THE WEST LINE OF SAID LOT, 28.43 FEET; THENCE SOUTH 85° 12' 48" EAST, 52.51 FEET; THENCE NORTH 4° 27' 12" EAST, 8.58 FEET; THENCE SOUTH 85° 32' 48" EAST, 20.35 FEET; THENCE SOUTH 40° 28' 04" EAST, 5.16 FEET; THENCE SOUTH 4° 27' 12" WEST, 33.11 FEET, TO THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 85° 32' 48" WEST, ALONG SAID SOUTH LINE, 75.61 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 710.83, TOP OF FOUNDATION BUILDING 2; ALL IN COOK COUNTY, ILLINOIS. TOGETHER WITH FIRST FLOOR THAT PART OF LOT 2 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH 4° 27' 12" EAST, ALONG THE WEST LINE OF SAID LOT, 46.44 FEET; THENCE SOUTH 85° 32' 48" EAST, 46.60 FEET; THENCE SOUTH 4° 27' 12" WEST, 4.39 FEET; THENCE SOUTH 85° 12' 48" EAST, 5.92 FEET; THENCE SOUTH 4° 27' 12" WEST, 5.04 FEET; THENCE SOUTH 85° 32' 48" EAST, 20.35 FEET; THENCE SOUTH 40° 28' 04" EAST, 5.36 FEET; THENCE SOUTH 4° 27' 12" WEST, 33.22 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 85° 32' 48" WEST, ALONG SAID SOUTH LINE, 76.67 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 710.83 FEET, (TOP OF FOUNDATION OF BUILDING 2), AND ELEVATION 720.02 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DON VEHOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS. TAX ID# 18-17-311-037-0000

Clerk's Office