**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45401 -

10.7 (ABC)

Doc#: 1022848031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/16/2010 09:56 AM Pg: 1 of 2

0003164434 CHRISTOPHE L COOGAN PO Date: 07/19/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAP OF

RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

C	HRISTOPHER	L COOGA	<u>N AN</u>	<u>D P</u>	PATF	RIC A	A M. C	00	DGAN.	, HUS	BAND	AN	D١	WIF	E

to REVERE MORTGAGE LTD dated April 21, 2014 calling for the original principal sum of dollars (\$638,000.00), and recorded in Mortgage Record \_\_\_\_\_\_, pagree\_\_\_\_\_\_ and/or instrument # 0420546025, of the records in the office of the Recorder of COOK COUNTY ILLINOIS, more particularly described as follows, to wit:

823 LATHROP AVE, RIVER FOREST IL - 60305

Tax Parcel No. <u>15-01-413-003</u>

THE NORTH 100 FEET OF LOT 3 IN BLOCK 5 IN WALLEN & PROBST'S THIRD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 2/3 CF THE WEST /2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE FHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>July</u>, <u>2010</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MIRGER NATIONAL CITY MORTGAGE CO

Βy

Its ASSISTANT VICE PRESIDENT

S / P 2 S /

<u>§C.</u> <u>′</u>

INT %

1022848031 Page: 2 of 2

## **UNOFFICIAL COPY**

0003164434

**CHRISTOPHE L COOGAN** 

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the unde signed, a Notary Public in and for said County and State this <u>26th</u> day of <u>July</u>, <u>2010</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its ochalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY CREEKMORE

HOLLYCREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012