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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1022854003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2010 09:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL AS: OCIATION #:xxxxxxxxxx138168 "GOLDSTEIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MARC L GOLDSTEIN UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/21/2005 Recorded: 12/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536236019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Toprence Made A Part Hereof

Assessor's/Tax ID No. 08-11-430-009-0000 V Property Address: 713 S HI LUSI AVE, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK CASONIA. On July 22nd, 2010

Debble Ward, Authorized Representative

STATE OF Ohio **COUNTY OF Summit**

On July 22nd, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, Dersonally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES

Notary Expires: 05/30/2012

MICHAEL BURKES Notary Public, State of Ohio Recorded in **Summit County** My Commission Exp.

5-30-2012

(This area for notarial seal

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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3. The land referred to in this Commitment is described as follows: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 6 IN BLOCK 29 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 08-11-430-009-0000

