

UNOFFICIAL COPY

Doc#: 1022857070 fee: \$48.00
Date: 08/16/2010 03:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481

July 1, 2010

3595200357 CONSUMER LENDING JA

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is satisfied:

Mortgage executed by WILLIAM P KAPLAN AND CAROL KAPLAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON BUT AS TENANTS BY ENTIRETY, dated MARCH 31, 2010, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 1014108006.

RECORDED ON: MAY 21, 2010

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK NA

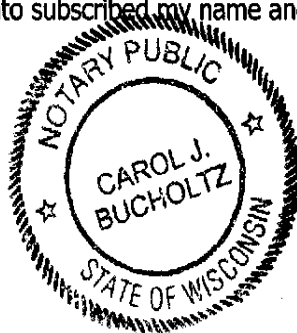

BY: Judy Alekna
(Work Director, Loan Payoff Department)

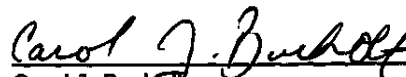
STATE OF WISCONSIN)
PORTAGE COUNTY)SS
)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on July 1, 2010.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/JA
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 06/30/09



 (SEAL)
Carol J. Bucholtz
Notary Public, State Of Wisconsin
My Commission Expires 05/12/13

UNOFFICIAL COPY**COMMITMENT FOR TITLE INSURANCE FORM****SCHEDULE C**File No.: **41823893a**

Commitment No.:

Real property in the County of Cook, State of Illinois, described as follows:

PARCEL 1:

UNIT 3801 AND PARKING UNITS P-45 AND P-46 IN THE 50 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THOSE PARTS OF LOTS 1, 2 AND 3 IN REHM'S SUBDIVISION OF LOT 5 IN BLOCK 14, IN CANAL TRUSTEES' SUBDIVISION TOGETHER WITH LOT 4 (EXCEPT THE NORTH 13 FEET THEREOF) (THE SAID NORTH 13 FEET BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4) IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0728915115, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0728915115.

PIN#: 17-03-217-005-0000 (AFFECTS PART OF THE UNDERLYING LAND (THAT PART OF LOT 4) AND OTHER PROPERTY) AND 17-03-217-006-0000 (AFFECTS PART OF THE UNDERLYING LAND (LOT 1) AND OTHER PROPERTY) AND 17-03-217-007-0000 (AFFECTS PART OF THE UNDERLYING LAND (LOTS 2 AND 3) AND OTHER PROPERTY)

APN: 17-03-217-018-1034 and 17-03-217-018-1079 and 17-03-217-018-1080



KAPLAN

41823893

IL

FIRST AMERICAN ELS
SATISFACTION OF MORTGAGE



When recorded mail to:
First American Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: Recording Coordinators