THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006055711 BRIAN J GUTHRIE PO Date: 08/05/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### BRIAN J GUTHRIE AND DEANNA M GUTHPIE HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 23, 2008 calling for the original principal sum of dollars (\$272,720.00), and recorded in Mortgage Record, page and/or instrument # 0821133057, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**4848 N SHERIDAN RD APT 807, CHICAGO IL - 60640** Tax Parcel No. **14-08-416-037-1067** 

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>August</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Bv

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT** 

Lihail

1022857037 Page: 2 of 3

# **UNOFFICIAL COPY**

<u>0006055711</u> <u>BRIAN J GUTHRIE</u>

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the unocraigned, a Notary Public in and for said County and State this <u>13th</u> day of <u>August, 2010</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on itc behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D. EBY

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Notary Public
TINA D & 2Y

1022857037 Page: 3 of 3

## **UNOFFICIAL COPY**

BRIAN J GUTHRIE 0006055711 PO Date: 08/05/2010

#### **LEGAL DESCRIPTION**

UNIT 807, PARMINO JUNIT P34 AND P66 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 2 OT 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILLS SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), MYCOOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621244031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.