

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
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**Doc#: 1022804006 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 08/18/2010 08:29 AM Pg: 1 of 2**

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

**LOAN #: 03800126516 "Donald Cameron Findlay" Cook County Recorder, Illinois**

**Dated: August 10, 2010**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **D. CAMERON FINDLAY AND AMY S. FINDLAY, AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **3/27/2006** calling for the original principal sum of dollars (**\$793,000.00**), and recorded on **MAY 1, 2006** in Mortgage Record, page and/or instrument # **0612108068**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$793,000.00**  
Tax Parcel ID: **05-16-105-006-0000**  
Property Address: **656 SHERIDAN RD, WINNETKA, IL 60093**

Legal and/or Assignment: **THE SOUTHERLY 115 FEET ( AS MEASURED ALONG SHERIDAN ROAD) OF LOT 3 IN WILLIAM H. GARLAND'S SUBDIVISION OF BLOCK 83 IN LAKEVIEW SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF SECTION 142 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **August, 2010**.

S y  
P y  
S y  
M y  
SC y  
E y  
INT De

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**THE NORTHERN TRUST COMPANY**

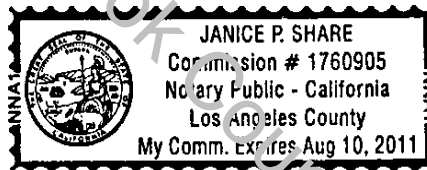
By: *Teresa Janolo*  
**TERESA JANOLO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On August 10, 2010, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice P. Share*  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)