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Recording Requested By:
JPMORGAN CHASE BANK N.A.



Doc#: 1022804015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2010 08:46 AM Pg: 1 of 2

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
WMBCR L#: 770141851-1

SATISFACTION

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:770141851-1 "SOUTHPORT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N. A., SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by SOUTHPORT PROPERTIES, LLC, AN DELAWARE LIMITED LIABILITY COMPANY, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 07/25/2007 Recorded: 08/01/2007 as Instrument No.: 0721344028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14073170200000

Property Address: 4901-03 N SEELEY AVE, 2016-18 W. AINSLIE AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, N. A., SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK

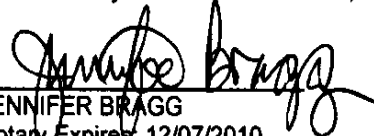
On July 1st, 2010

By: 
JUDY MARTINEZ, Vice President

STATE OF Texas
COUNTY OF Dallas

On July 1st, 2010, before me, JENNIFER BRAGG, a Notary Public in and for Dallas in the State of Texas, personally appeared JUDY MARTINEZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JENNIFER BRAGG
Notary Expires: 12/07/2010



(This area for notarial seal)

Prepared By: Lisa Atkisson, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

"LA*LAWAMC*07/01/2010 05:37:08 PM* WAMC01WAMC00000000000000043790* ILCOOK* 770141851-1 ILSTATE_MORT_REL "LAWAMC"

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

Title No.: 07-0543
Agent Order/File No.: 07-0543

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 24 AND 25 IN BLOCK 1 IN CULVER'S PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7 TOWNSHIP 40 NORTH, RANGE EAST OF THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

PIN: 14-07-317-020-0000

COMMONLY KNOWN AS: 4801-4803 N. SEELEY AVE. / 2016-2018 W AINSLE AVE., CHICAGO, IL 60625