

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 2004340428

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAUREN ROTH AN UNMARRIED MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0712742089 Date of Note: 04/27/2007 Original Recording Date: 05/07/2007
Property Address: 2750 HAMPTON PARKWAY QUINCY ILL 60201

Legal Description: **PARCEL 1: UNIT NO. 2750-01 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MICHAEL DANIELS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITHS SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1 THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 197.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST 57.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST, 197.00 FEET TO AN INTERSECTION WITH A NORTH LINE OF SAID LOT 1 THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-26, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359 AND AS CREATED BY AN AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT 0020187841

PIN #: 05-35-311-019-1041 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2010

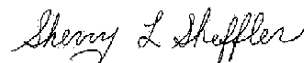
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: KENNETH C BALOGH
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 08/16/2010 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler
Notary Public
Frederick Co., MD


Notary Public: SHERRY L SHEFFLER
My Commission Expires:

UNOFFICIAL COPY

12/31/2011

Resides in: Frederick

Property of Cook County Clerk's Office