

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,393.18 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-11441070 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6846-52 South Dante Avenue, Chicago Illinois.**  
CITY OF CHICAGO  
A Municipal Corporation



1022810041

Doc#: 1022810041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2010 04:12 PM Pg: 1 of 2

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

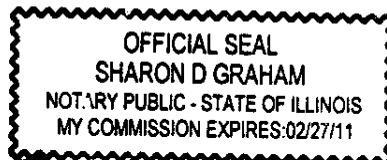
Give under my Hand and  
Notarial Seal on the date  
July 13, 2010

*Sharon D. Graham*  
NOTARY PUBLIC

#### MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

The Girard Law Group PC  
2054 N California  
Chicago IL 60647

SDG



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## EXHIBIT "A"

**Account Number:** 554418-554418

**Legal:**

### LEGAL DESCRIPTION

LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 6850 SOUTH DANTE AVENUE CONDOMINIUM

6846-52 S. DANTE AVE.

P.I.N. # 20-23-406-035

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604