

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )

RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,213.12 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 10-20935095 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **409 East 113<sup>th</sup> Street  
Chicago, Illinois**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Patricia L. Pye  
Patricia L. Pye  
Supervisor of Customer Accounts  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604



1022816038

Doc#: 1022816038 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/16/2010 02:02 PM Pg: 1 of 2

Give under my Hand and  
Notarial Seal this day,  
August 16, 2010

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hampton-Thompson  
NOTARY PUBLIC

eht



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## LEGAL DESCRIPTION

409-11 E. 113<sup>TH</sup>

PIN 25-22-217-003-0000

LOTS 10& 11 IN UHLEIN'S SUBDIVISION OF BLOCK 2 IN PULLMAN PARK  
ADDITION TO PULLMAN IN THE NORTH EAST QUARTER OF SECTION 22,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office