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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 1022822052 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2010 11:47 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0541385407 "ANDRADE JR" Lender ID:10025/1686633933 Cook, Illinois PIF: 07/23/2010
MERS #: 100037505413854079 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JUAN ANDRADE JR AND MARIA ANDRADE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/14/2003 Recorded: 04/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030463040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-246-018-1026 ✓
Property Address: 431 S DEARBORN STREET #408, CHICAGO, IL 60606 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On August 2nd, 2010

By:
DAWN PECK, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On August 2nd, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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Wednesday 25 of Sep 2002, Faxination

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**ALTA Commitment
Schedule C**

File No.: 197552

Legal Description:

Parcel One: Unit 6-2 as delineated on the plat of survey of part of lot 3 in Sigford, Jacob and Geilor Plat of the North half of the North half of section 36, Township 38 North, range 11, East of the Third Principal Meridian, in Dupage County, Illinois: A copy of which survey is attached as exhibit "A" to the certain declarations establishing a plat of condominium ownership and covenants, easements and restrictions, made by Western land planning company, as grantor, and recorded in the office of the recorder of deeds, Dupage County, Illinois, on July 12, 1973, as document no. R73-42679, which declaration was amended by instrument recorded October 29, 1973, as document R73-67567, and amended by certificate recorded July 23, 1974, as document R74-37741, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration as amended from time to time as provided in said declaration.

Parcel Two: Easement appurtenant to parcel 1 for parking in garage space parking easement 6-2 as said space is delineated on survey recorded as document R73-67567, and amended by certificate recorded July 23, 1974, as document R74-37741, and as said easement is set forth in paragraph 13 of declaration recorded as document R73-42679.