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1022822815

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** THE **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS**

Doc#: 1022822015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/16/2010 09:35 AM Pg: 1 of 3

Loan No. 160914/0'8

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY MAGNIFICO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2005, and recorded on July 25, 2005, in Volume/Book Page Document 0520620039 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-07-202-039-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appeltaining.

Address(es) of premises: 4600 SYCAMORE LANE, ROLLING MEADOWS, 11., 60008 Witness my hand and seal 07/28/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S P S N N SC E INT CE

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/28/10.

KARIN W. HARKIS - 58150

Notary Public

LIFETIME COMMISS'ON

Prepared by: MA CECILIA DOME 4G.0

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lanc, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609147078

County of: COOK COUNTY

Coot County Clert's Office



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LOAN # 1609147078

EXHIBIT A

Lot 5, together with that part of Lot 4, described as follows: Beginning at the Southern most corner of said Lot 4; thence Westward along the Southern line of said Lot 4, a distance of 105.81 feet to the Southeast corner of said Lot 4; thence Westward, a distance of 106.88 feet to a point on the Western line of said Lot 4, being a curved line, convexed to the Northeast of 382.00 feet radius, at an arc distance of 15.00 feet Northerly of the Southern most corner of said Lot 4; thence Southward along the said Western curved line of all Plum Grove Hills Resubdivision, being a Resubdivision of Lots 90 to 97, both inclusive, Lots 108 to 114; both inclusive, and Lots 116 to 125, both inclusive, all of Plum Grove Hills, Unit No. 40, being a Subdivision of part of the East 1/2 of Fractional Section 7, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.