

UNOFFICIAL COPY



Address of Preparer:

Guidance Residential, LLC
11109 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

Doc#: 1022826043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2010 09:55 AM Pg: 1 of 2

Assignment of Mortgage

Contract Number: 1-000019403
MIN: 10015410000194035

MERS Phone: 1-888-679-6377

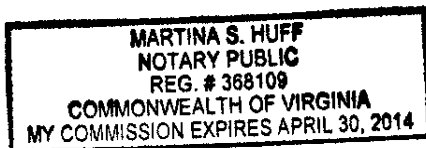
FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **KHOLOOD MOHAMMAD, MARRIEL** to **2004-0000419, LLC**, and bearing the date **30th** day of **July** A.D. **2010** and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of _____ County, State of _____ in Book _____ at Pages _____ and assigned to Guidance Residential, LLC by Assignment and Amendment document on _____ and recorded on the _____ day of _____, 20____, in the Office the Recorder of 1022826043 County, Signed on the **30th** day of **July** A.D. **2010**

Guidance Residential, LLC (Assignor)

By [Signature]
Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the **30th** day of **July** A.D. **2010**, before me, a Notary Public, personally appeared **Suha Anini**, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



[Signature]
Notary Public

(Seal)

Contract #: 1-000019403
G5216 Assignment of Mortgage (MERS) 2009/12
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P.N.T.N.

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P 2
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SC Y
INT 10

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 7812-2-B IN OAK HILLS CONDOMINIUM I&S, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A; TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, AND RECORDED AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT NUMBER 23684698 AND CREATED BY MORTGAGE FROM WILL GIERACH AND DOROTHY A. GIERACH HIS WIFE TO OAK LAWN TRUST AND SAVINGS BANK, CORPORATION OF ILLINOIS DATED OCTOBER 21, 1977 AND RECORDED OCTOBER 24, 1977 AS DOCUMENT NO. 24161107 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY, CORPORATION OF ILLINOIS TO WILL GIERACH AND DOROTHY A. GIERACH HIS WIFE DATED OCTOBER 21, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT 24174085 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

23-36-303-143-1020

PROPERTY ADDRESS

7812 W. GOLF DRIVE, #2B, PALOS HEIGHTS, IL 60463