



Doc#: 1022826021 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2010 09:34 AM Pg: 1 of 3

This instrument was prepared by
and after recording return to:

The Bank of Commerce
171 E. Irving Park Road
Wood Dale, IL 60191

**PARTIAL RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS**

6200 N. Rockwell (Chicago), LLC
1 Trans Am Plaza Drive, Suite 120
Oak Brook Terrace, IL 60181

**FOR THE PROTECTION OF THE OWNER,
THIS PARTIAL RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE WAS FILED.**

THE BANK OF COMMERCE, legal holder of a Mortgage and Assignment of Rents dated **OCTOBER 29, 2009**, and recorded as Document No. **0931726227 & 0931726228**, in the records of the Recorder's (Registrar's) Office of **COOK** County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby **partially** releases and discharges the Mortgage and Assignment of Rents.

Permanent Index No(s): 13-01-211-037-1011

Address of Real Property: 2607 W. Rosemont, Unit A, Chicago, IL 60659

Dated: June 15, 2010

MORTGAGEE: THE BANK OF COMMERCE

By: [Signature]
Dave Weber, Sr. Vice President

By: [Signature]
Donald Krueger, Sr. Vice President

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Box 334

SA 4633230
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ER 4 of 5
LNR

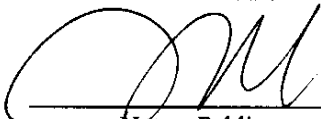
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ACKNOWLEDGEMENT

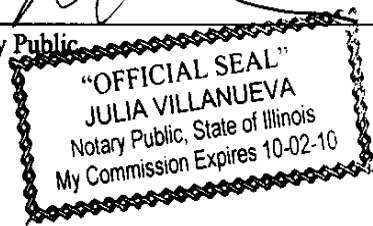
State of ILLINOIS)
) ss.
County of DUPAGE)

The foregoing instrument was acknowledged before me this 15th day of June, 2010 by Dave Weber and Donald Krueger, known to me to be the person(s) who executed the foregoing instrument as Sr. Vice Presidents on behalf of The Bank of Commerce.

Commission Expires: 10/2/10



Notary Public



LEGAL DESCRIPTION:

UNITS 2607-A IN ROSEWELL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN T.J. GRADY'S GREEN BRIAR ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT 0623739045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

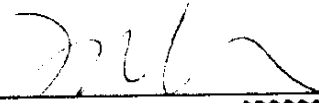
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ACKNOWLEDGEMENT

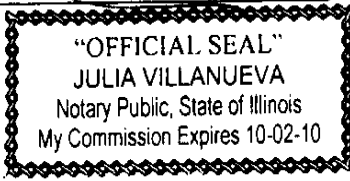
State of ILLINOIS)
) ss.
County of DUPAGE)

The foregoing instrument was acknowledged before me this 7th day of June, 2010 by Dave Weber and Donald Krueger, known to me to be the person(s) who executed the foregoing instrument as Sr. Vice Presidents on behalf of The Bank of Commerce.

Commission Expires: 10/2/10



Notary Public



LEGAL DESCRIPTION:

UNITS 2611-C IN ROSEWELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN T.J. GRADY'S GREEN BRIAR ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT 0623739045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.