UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE OR **DEEDS** OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1022834084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2010 02:02 PM Pg: 1 of 3

Loan No. 06540/9359

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, F K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A WRIGHT AND HEATHER A MILLER, its/his/hers/their, ne is legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2003, and recorded on August 20, 2003, in Volume/Book Page Document 0323242025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-07-412-010-1004 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or copertaining

Address(es) of premises: 1807 W WINNEMAC AVE D, CHICAGO, IL, 60649 Witness my hand and seal 07/27/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REPO



IL00.DOC 08/06/07 S KG P S NO M NO SC XES E YES INT KE

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/27/10.

KARIN W. HARRIS

Notary Public

LIFETIME COMMISSION

Prepared by: JOANA MENESES

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0654079359



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Loan number: 0654079359

EXHIBIT A

PARCEL 1:

UNIT NUMBER 1807-D IN THE RAVENSHOOD PARK CONDONINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING NECRIBED TRACT OF LAND:

LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 IN BLOCK 7 IN L. L. WHALING'S RESUBDIVISION OF BLOCKS 7, 8 AND 5 TO CLYBOURN'S ADDITION TO RAVENSWOOD IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF VACATED WEST RAVENWOOD AVENUE LYING BETWEEN ARGYLE AND WINNEMAC AVENUE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98878449, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

MON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRISS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF RECIPROCAL EASEMENTS FOR RAVENSMOOD PARK CONDOMINIUM RECORDED SEPTEMBER 30, 1998 AS DOCUMENT 98876448.