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WARRANTY DEEL

THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL_61107

Doc#: 1022941034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2010 11:01 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this day of by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOSEFH SIZEMORE, 3679 RONALD RD., CRETE, IL 60917, his/her/their heirs and assigns, van v(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled god, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3050 E. 223RD ST., SAUK VILLAGE, IL 60411, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 US.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemants, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1001
Olan Gatton	By: Lovera Lope + for the United States Department of Housing and
MILION	Urban Development, an agency of the United
Keninghans	States of America.
MENTA OGRIFIE	
"EXEMPT" under provisions of Pa	
Section 4, Real Estate Transfer Tax	Act.
9/17/109	Olla
Date Buyer, Seller of	or Representative
STATE OF ILLINOIS) SS.
COUNTY OF COOK	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
personally appeared Lovera Lope 2, who is personally well known to me and known to	
	oing instrument bearing the date <u>Sept. (c.</u> , 2009, by
	d acknowledged, the foregoing instrument to be his/her
	Inc., HUD's delegated Menagement and Marketing
	of authority published at 70 FR 43171 on July 26, 2005 ban Development, of Washington, D.C. also known as
	ising and Urban Development, an agency of the United
States of America.	ong and orban bevelopment, an agency of the office
Witness my hand and official s	eal this 6th day of Septender, 2009
~~~~~	
OFFICIAL SEAL BETTY J WADE	pelly Johnson
TARY PUBLIC - STATE OF ILLINOIS	NOTARY PUBLIC,
Y COMMISSION EXPIRES:02/13/13	My commission expires: $2(3/13)$
PREPARED BY: John Coul	SEND SUBSEQUENT TAX BILLS & MAIL TO:
NONUSZNA & JANCZUK	LOSEPH SIZEMOFE
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	3050 E. 223 PO X
Cincago, minois 00005	SAUK VILLAGE IL
	60411

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## **UNOFFICIAL COP**

LOT 9448 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 33-31-202-028-0000 C/K/A 3050 EAST 223RD STREET, SAUK VILLAGE, IL 60411

A 30.

Proposition of Cook Colling Clark's Office

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#### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 9/16/09

SIGNATURE

Grand of Agent Love to per

me by the said Love to per

this /6 (th) day of Sept. 20 17

Notary Public Aetly Juo-de NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 02/13/13

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOXFIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL LATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 9-22-09

SIGNATURE X Avent

Subscribed and sworn to before

me by the said_

Notary Public

OFFICIAL SEAL

TINA M. SAXTON Notary Public - State of Illinois My Commission Expires Oct 28, 2012

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.