

UNOFFICIAL COPY



Doc#: 1022945030 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2010 08:47 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 13-25-127-006-0000
Loan Number #: 25-0031016315-0026

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 10/29/2003
Executed by: K.R.A.K. CORP.
To: PULLMAN BANK AND TRUST Trustee:
Recorded on: 10/30/2003 In the office of the: COUNTY RECORDER
Amount of mortgage:
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0330332111 Certificate number:
Re-recording information:
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 10/30/2003 AS DOCUMENT # 0330332112
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S YES
P 2
E NO
M YES
S YES
E NO
INT INTL

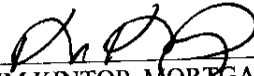
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PAGE TWO

LEGAL DESCRIPTION: LOTS 270, 271, 272 AND 273 IN GIVIN'S AND GILBERT'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

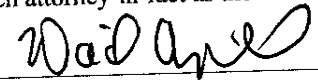
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/7/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS FKA PULLMAN BANK AND TRUST


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 7/7/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


DAVID APRILL
Notary Public, State of WISCONSIN
My commission expires: 9/25/2011

"NO CORP SEAL"

PROPERTY ADDRESS: 2945 N. MOZART STREET, CHICAGO, IL 60618-

