Doc#. 1022957095 fee: \$48.00

Att: 08/17/20/0 08 45 AW/Pg: 1 of 1

Cark County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: V. ROBIN RAU** 

Loan Number: 00122/1707

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): <u>ELIZABETH ROS INZWEIG</u>, <u>AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 2005 AND KNOWN AS THE ELIZABETH ROSENZWEIG TRUST</u>

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0529233047 Da'e of Note: 10/03/2005 Original Recording Date: 10/19/2006

Property Address: 275 AUBURN AVENUE WINNE IKA, IL 60093

Legal Description: LOT 24 IN WILLOWDALE SUBDIN, SION, BEING A CONSOLIDATION OF ALL THE LOTS AND VACATED ALLEYS IN BLOCKS 3, 4, 7 AND 8 (EXCEPT LOTS 1 TO 11 IN BLOCK 4 AND EXCEPT LOTS 10 TO 39 IN BLOCK 8) TOGETHER WITH VACATED STREETS OR VACATED PARTS THEREOF ADJOINING SAID LOTS AND BLOCKS IN VERNAMO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATET SUNSET ROAD IN WYNWOOD MANOR, A SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 20 LYING WEST OF THE CENTER LINE OF AUBURN AVENUE IN SAID VERIJAMO SUBDIVISION, EXTENDED SOUTH, IN THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

PIN #: 05-20-308-065-0000

County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 08/17/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington