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Doc#: 1022905040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
Date: 08/17/2010 09:36 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-043149

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION PLAINTIFF.

-vs-

EZ; AND

NO. 10 CH 34458

MARCO A. JIMENEZ A/K/A MARCO JIMENEZ; JULIE N. GALLOZA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Marco Jimenez

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Julie N. Gallonza and Marco A. Jimenez to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Mortgage and recorded June 23, 2006 as Document No. 0617433077 in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 17 IN BLOCK 2 IN HOSMER'S SUBDIVISION OF BLOCK 21 IN REES SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3541 West 38th Place, Chicago, IL 60632 Permanent Index No.: 16-35-411-005

3. Parties against whom foreclosure is sought:

Marco A. Jimenez a/k/a Marco Jimenez; Julie N. Galloza; Unknown Owners and Non-Record ©laimants

St County Clart's Office

SIGNATURE:

Attorney of R

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this day of

No Pary Public

OFFICIAL SEAL
OF