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Doc#: 1022905005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/17/2010 08:47 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-042948

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION PLAINTIFF.

-VS-

NO. 10 CH 33600

SUSAN C. SASSO; HILLSIDE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Susan C. Sasso

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Susan C. Sasso to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded March 1, 2006 as Document No. 0606005171, Loan Modification Agreement recorded October 19, 2007 as Document No. 0729255000, in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT D12 IN THE HILLSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3131705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 605 North Wolf Road, Unit 12D, Hillside, IL 60162 Permanent Index No.: 15-08-315-025-1048

3. Parties against whom foreclosure is sought:

Susan C. Sasso Hillside Condominium Association; Unknown Owners and Non-Record Claimants

Office Office

SIGNATURE:

Attorney of Regord

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC Attorneys for Plaintiff

2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before this ____ day of

2010.

diary Public

OFFICIAL SEAL
HEATHER WARD
NOTARY PUBLIC, STATE C. ILLINOIS
NY COMMISSION DYNE: 11-2-2011