### **UNOFFICIAL COPY**



Doc#: 1022905025 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/17/2010 09:21 AM Pg: 1 of 4

## THIS IS AN ATTEM! TO COLLECT A DEBT AND ANY INFORMATION OBTAINED BE USED FOR THAT PURPOSE

10-041303

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION PLAINTIFF.

-vs-

GERALD SABALLUS; THE ACACIA
ASSOCIATION; THE WILSHIRE GREEN
ASSOCIATION; CONDOMINIUM
ASSOCIATION OF WILSHIRE WEST
CONDOMINIUM; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 34455

### NOTICE OF FORECLOSURE LIS PENDENS

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Gerald Saballus

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Gerald Saballus to TCD Mortgage Corporation and recorded May 3, 2004 as Document No. 0412426155 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILSHIRE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22779634 IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL MS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 22779633 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Commonly known as 11 1 Acacia Drive, Unit 501, Indian Head Park, IL 60525

Permanent Index No.: 18-29-100-020-1060

Parties against whom foreclosure is sought: 3.

> Gerald Saballus; The Acacia Association; The Wilshire Green Association; Condominium Association of Wilshire West Condominium; Unknown Owners and C/O/7/5 O/F/CO Non-Record Claimants

SIGNATURE:

Attorney of Record

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PREPARED BY AND MAIL TO:

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Cot County Clert's Office Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

this lo day of

Notary Public

OFFICIAL SEAL

AMY K. KROCHMAN

NOTARY FIBLIC, STATE OF ILLINOIS

NOTARY FIBLIC STATE OF ILLINOIS

COMMISSION EXPIRES 11-4-2013