Doc#. 1022908228 fee: \$48.00

OFF C Att: 08/17/2010 11 57 AWPg: 1 of 1
Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 200173673

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): JACOB SNAPP, A SINCLE MAN AS HIS SOLE AND SEPARATE PROPERTY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0412535304 Date of Note: 04/23/2004 Original Recording Date: 05/04/2004

Property Address: 900 NORTH KINGSBURY #975 CHICAGO, IL 60610

Legal Description: UNIT NUMBER 975 PARKING CNIT NUMBER P-155 IN THE DOMAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 21 THROUGH 26 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 5 AND 6 IN BLOCK 95 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE 5-0 JTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2 2002 AS DOCUMENT NUMBER 0020733519 AS A MENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EJ EMENTS ALL IN COOK COUNTY ILLINOIS

PIN #: 17-04-300-022-0000,17-04-300-026-0000,17-04-300-030-0000,17-04-300-03/-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300-0000,17-04-300

County: Cook County, State of

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

Obin A

State of MD City/County of Washington

This instrument was acknowledged before me on 08/17/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

Resides in: Washington