

48532
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1022908352 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2010 02:44 PM Pg: 1 of 1

H 25235208

KNOW ALL MEN BY THESE PRESENTS,
THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **May 19, 2004**, made by **CONNIE JEAN MANCINI, AN UNMARRIED WOMAN**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **June 22, 2004** as document number **0417449056** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 12 IN BOOK 215 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER 2323530

Permanent Real Estate Index Number(s): **07-05-207-012**

Address of premises: **1505 Mayfield Lane, Hoffman Estates, Illinois 60195**

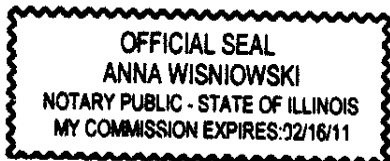
Witness my hand and seal this July 30, 2010

MOTOROLA EMPLOYEES CREDIT UNION

Lisa Swenson, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this July 30, 2010.



Notary Public