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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1022908353 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2010 02:44 PM Pg: 1 of 1

*Has 235208
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KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **October 6, 2005**, made by **CONNIE J MANCINI, AN UNMARRIED PERSON**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **November 10, 2005** as document number **0531435640** in the office of the RECORDER OF DEEDS of **Cook County**, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 22 IN BLOCK 215 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 9, 1967 AS DOCUMENT NUMBER 2323530

Permanent Real Estate Index Number(s): **07-05-207-012-0000**

Address of premises: **1505 Mayfield Lane, Hoffman Estates, Illinois 60195**

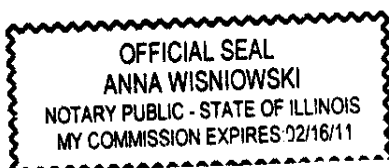
Witness my hand and seal this July 30, 2010

MOTOROLA EMPLOYEES CREDIT UNION

Catherine M Ruddy, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this July 30, 2010.


Notary Public

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196