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1022911159 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/17/2010 12:46 PM Pg: 1 of 3

MAIL TO:

Alina Moisuc 5030 N Marine Drive #1412 Chicago, L 60640

KNOW ALL MEN BY THESE PRESENTS

That I, CAFRY SELTZ, of Chicago, Illinois constituted and appointed, and BY THESE PRESENTS do make, crinstitute and appoint HELEN BARCHAM of Evanston, IL, true and lawful ATTORNEY for me and immy name, place and stead to execute and correct any and all documents necessary, including mortgage documents, to consummate the refinance of the property commonly known as 4548 N. Albany Avenue Unit 3 Chicago, IL 60625 commonly known as:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal as of this 28th day of July 2010. This power of attorney becomes effective the date it is signed and expires August 31, 2010.

157402-RZL

BOX 441

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STATE OF IL)	SS.	Consulate General of the United States of America	
COUNTY OF COOK)	00.	at Hong Kong) 22.

The undersigned, a notary public in and for the above county and state, certifies that CATHY SELTZ known to me to be the same person whose name is subscribed to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: July 2010

Notary Public

Logal Descriptions
Exhibit "is not a":

Anne Wan
U.S. Vice Consul

Prepared by: Helen Barcham, 1555 Shernan Ave #107 Evanston, IL 60201.

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UNIT NUMBER 4548-3 IN THE WILSON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESRIBED TRACT OF LAND:

LOTS 8 AND 9 IN BLOCK 39 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCPET THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 26, 2001 AS DOCUMENT NUMBER 0010069253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-13-118-034-1019

CKA: 4548 NORTH ALBANY AVENUE UNIT 3, CHICAGO, IL, 60625