UNOFFICIAL COPY

Space Reserved for Recorder's Office only

Doc#: 1022912226 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/17/2010 01:42 PM Pg: 1 of 2

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS			
CITY OF CHIC	AGO, a Municipal Corporatio	n,)	
70	Plaintif	f,))	Docket Number: 08BS08873A
Vs. <i>Felicia Ur</i> ,	Ox)	Issuing City Department: Buildings
	Defend	ants.)	

RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLOMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Felicia Ur* or the following described property, to wit:

PIN#: 13-01-204-011-0000

Owner Name: Felicia Ur

Address: 6337 N Rockwell

City: Chicago

State: IL

Zip: 60059

Which Memorandum of Judgment was recorded as document No. 0908611032, pursuart to case No. 08BS08873A, against *Felicia Ur*. In witness whereof, the undersigned has signed this instrument this 2nd day of December, 2009.

STATE OF ILLINOIS COUNTY OF COOK

Goldman and Grant #36689 205 W. Randolph, STE 1100 Chicago, IL. 60606 (312)781-8700

OFFICIAL SEAL
JOAN ROBIN GOLDMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/19/11

الـاـدد منافا

2 W

----1022912226 Page: 2 of 2

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5113806 MNC STREET ADDRESS: 6337 N. ROCKWELL

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-01-204-011-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 1 IN DEVON-MAPLEWOOD ADDITION TO NORTH EDGEWATER, IN THE WEST 1/4 2 13, h. Opens Of County Clark's Office 1/2 OF THE VIST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

RW5

07/20/10