

UNOFFICIAL COPY



1022917061

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1022917061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/17/2010 11:06 AM Pg: 1 of 3

Loan No. 1826225014

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J YORK AND LAURA A YORK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing the date of June 10, 2005, and recorded on August 16, 2005, in Volume/Book Page Document 0522802037 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-19-221-016-1024 11-19-221-016-1067
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 901 HINMAN AVE, EVANSTON, IL, 60202
Witness my hand and seal 07/22/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED
Vice President



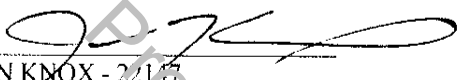
S 4
P 3
S N
M N
SC 7
E 7
INT 7/10

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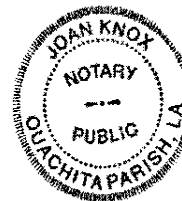
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/22/10.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JENNY LYN MORANTE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1826225014
County of: COOK COUNTY
Investor No: 467
Outbound Date: 07/16/10
Investor Loan No: 1698954252

Property of Cook County Clerk's Office

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Loan Number: 1826225014

EXHIBIT A

UNIT NO. 4-F AND P-33 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1, 2 AND 3 IN BLOCK 3 IN BIGGS, LADD AND GEORGE'S ADDITION TO EVANSTON, BEING PART OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HINMAN PLACE CONDOMINIUM, AS AMENDED, MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1978, KNOWN AS TRUST NUMBER R-2881 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS AS DOCUMENT NO. 2547725. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 11-19-221-016-1024

Property ID: 11-19-221-016-1067

Property Address:

901 Hinman Avenue, Unit 4F and P-33
Evanston, IL 60202