

UNOFFICIAL COPY



Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 1022917080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2010 02:17 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #01156 9805 "HARTVIGSEN" Lender ID:752979/609200798 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by JEFFREY D. HARTVIGSEN AND JULIA ANNE HARTVIGSEN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/30/2009 Recorded: 12/16/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0935003016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-303-131-1016
Property Address: 1834 N LARRABEE STREET, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On August 4th, 2010

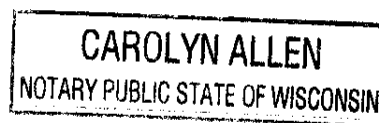
By: [Signature]
Karen Lazewski, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On August 4th, 2010, before me, CAROLYN ALLEN, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
CAROLYN ALLEN
Notary Expires: 01/23/2011



(This area for notarial seal)

3 YES
P 3
S NO
W 10
S YES
E 11
INT 11

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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C115649865

Order ID: 7420902

Loan No.: 0115649865

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Unit Number A-10 is delineated on survey of the following described Parcels of Real Estate (hereinafter referred to collectively as parcel): The North 445.00 feet and also the East 10 feet of the South 85 feet of the North 530.00 feet of the following described parcels of land taken as One Tract.

Parcel 1: Lots 10, 11, 12, 13 and the East 1/2 of Lot 5 (except the North 11.23 feet of said Lot 5, also except the West 12 feet of said Lots 10, 11, 12 and 13 and except the West 12 feet of East 1/2 of Lot 5 as described) in Ram, and others Subdivision of the East 1/2 of Lots 9, 10 and 11 in Block 2 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian;

Parcel 2: Lots 13 and 15 (except the West 12 feet of said Lots 13 and 15) in County Clerk's Division of the West 1/2 of Lots 9, 10 and 11 and the North 1/4 and the South 1/4 of Lot 12 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 3: The East 1/2 of Lot 1 (except the West 12 feet of the East 1/2 of said Lot 1) in Mueller's Subdivision of the South 1/2 of the North 1/2 and the North 1/2 of the South 1/2 of Lot 12 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 4: Lots 1 and 2 (except the West 12 feet of said Lots 1 and 2) in the Subdivision of Sub-lot 3 in Assessor's Division of Lot 13 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 5: The East 1/2 of Lot 2 (except the West 12 feet of the East 1/2 of said Lot 2) in Assessor's Subdivision of Lot 13 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 6: Lot 6 and the East 1/2 of Lots 1, 5 and 7 (except the West 12 feet of said Lot 6 and except the West 12 feet of said East 1/2 of Lot's 1, 5 and 7) in Assessor's Division of the South 1/2 and the Northeast 1/4 of Lot 14 in Block 2 in Sheffield's Addition to Chicago, aforesaid;

Parcel 7: The East 1/4 of Lot 15 (except the West 12 feet of said East 1/4 of Lot 15, also except a triangular portion of said Lot 15 which lies Southwesterly of a line extending from a point on the South line of Lot 15, 32.10 feet East of the West line of the East 1/4 of said lot, to a point on the West line of the East 1/4 of Lot 15, 32.10 feet North of the South line thereof) in Block 2 in Sheffield's Addition to Chicago, aforesaid

Which survey is attached as Exhibit "A" to declaration of condominium made by American National Bank and Trust Company of Chicago, as Trustee under Trust Number 77179 recorded in the office of the recorder of Cook County, Illinois as document 22696621 on April 25, 1974; together with its undivided percentage interest in the common elements, in Cook County, Illinois

Assessor's Parcel Number: 14-33-303-131-1016