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Doc#: 1022922095 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2010 02:24 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0030293633
PIN No. 17-09-309-003-1046



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 616 W FULTON #408 CHICAGO, IL 60661
Recorded in Volume _____ at Page _____
Instrument No. 0428649072, Parcel ID No. 17-09-309-003-1046
of the record of Mortgages for COOK County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: CHARLES PATRICK MEGAN, III, UNMARRIED MAN

S Yes
P B
S /
M Yes
SC Yes
E NC
INT R

J=AM8010109RE.031246
(RIL1)

MIN 10031400006473283 MERS PHONE: 1-888-679-6377
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Loan No. 0030293633

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 9, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
VICE PRESIDENT

Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JULY 9, 2010 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and _____ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 31904

UNITS 408 AND UPU-16 IN THE CHINA CLUB LOFTS CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF
 CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 96629894 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-408 AS LIMITED
 COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS
 EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 96629894.

Address of Property (for identification purposes only):

Street: 616 W. FULTON ST. 408
 City, State: CHICAGO, Illinois 60661

Pin: 17-09-309-003-1046

**STEWART TITLE
 GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173