## **UNOFFICIAL COPY**

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1022922025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2010 09:47 AM Pg: 1 of 2

Loan No. 301772147

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK PAA WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by 'ne mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAN KOWALCZYK AND KRYSTYNA KOWALCZYK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 2007, and recorded on July 2, 2007, in Volume/Book Page Document 0718305231 in the Recorder's Office of COOK COUNTY County, on the premises therein described as torrows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-19-402-010-0000

LOT 31 IN BLOCK 2 IN OLIVER L. WATSON'S BELMON: HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF PART WEST OF THE RAILROAD IN THIS SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3531 N NORMANDY AVE, CHICAGO, IL, 60634 Witness my hand and seal 07/28/10.

> JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL **EANK** F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REEL Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/28/10.

JOAN KNOX - 221/17

Notary Public

LIFETIME COMMISSION

Prepared by: OFELIA MAE SORLIT )

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lanc, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3017721428

County of: COOK COUNTY
Investor No: C60005
Outbound Date: 07/20/10
Investor Loan No: 456900020

