



Doc#: 1022929041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2010 11:52 AM Pg: 1 of 2

**ABOVE SPACE FOR RECORDERS USE ONLY**

Cook County Predatory Lending&PA96-0856 Lis Pendens Notice

**LIS PENDENS NOTICE**

**NOTICE OF FORECLOSURE**

To be filed in the Office of the Recorder of Deeds

Attorney I.D. #90410 JTO, Ltd. File No. 10-34801/er

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE FORECLOSURE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE  
SECURITIZATION SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005  
STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET  
INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2005-HE3 ASSIGNEE OF ARGENT MORTGAGE COMPANY, LLC

Plaintiff,

vs.

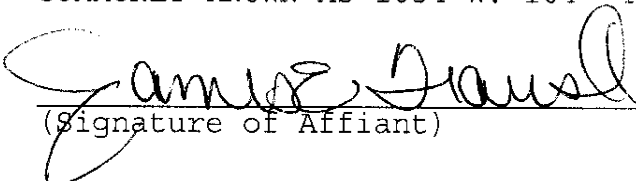
No.

PATRICIA L. DEBONNETT NONRECORD CLAIMANTS AND UNKNOWN OWNERS  
Defendants.

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on \_\_\_\_\_,  
2010 for foreclosure of a certain mortgage made by PATRICIA L.  
DEBONNETT to ARGENT MORTGAGE COMPANY, LLC and recorded on March  
22, 2005 as document number 0508133030. Said Foreclosure action  
is now pending in the above Court. The record title holder of  
the affected real estate is PATRICIA L. DEBONNETT and is legally  
described as follows:

THE SOUTH 1/2 OF THE WEST 60 FEET OF THE EAST 360 FEET BLOCK 1 IN PULLMAN GARDENS  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

PIN#25-17-209-018-0000  
COMMONLY KNOWN AS 1034 W. 104<sup>TH</sup> PL., CHICAGO, IL 60643

  
(Signature of Affiant)

# UNOFFICIAL COPY

JAROS, TITTLE & O'TOOLE, LIMITED  
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:  
James E. Trausch  
Jaros, Tittle & O'Toole, Limited  
20 N. Clark, #510  
Chicago, IL 60602

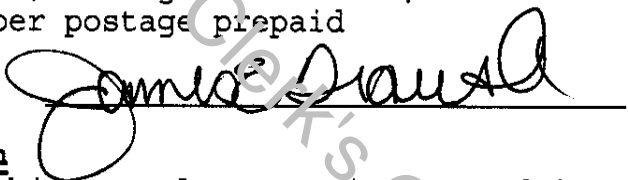
CookCountyPredatoryLending lispensnotice

**765 ILCS 77/70 Certification**

That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

**ALL ZIP CODES IN COOK COUNTY ILLINOIS and**

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing *lis pendens notice* named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on \_\_\_\_\_, 200 addressed to the Illinois Department of Financial & Professional Regulations, Division of Banking 122 South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION STANLEY WOJCIECHOWSKI, with proper postage prepaid



**Public Act 96-0856 Certification**

That I certify that the above subject real estate is located in "City of Chicago"

And pursuant to Public Act 96-0856 the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing *lis pendens notice* named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on \_\_\_\_\_, 200 addressed to the **City of Chicago** 120 N. Racine, Chicago, IL 60607, with proper postage prepaid

SUBSCRIBED and SWORN to  
before me this 17 day of

August, 2010  
Eric Valencia

NOTARY  
My Commission Expires on \_\_\_\_\_

