UNOFFICIAL COPY

FOR THE **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR. THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1022929006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/17/2010 09:47 AM Pg: 1 of 3

Loan No. 1021335252

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do s hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES NEYLON AND BARBARA NEYLON AND KEVIN ADAM AND MARIA ADAM, its/his/hers/their, heirs, legal representatives and assigns all right tide, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 2009, and recorded on October 28, 2009, in Volume/Book Page Document 0930103006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-03-325-052-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 5632 N KILBOURN AVE, CHICAGO, IL, 60645 Witness my hand and seal 07/23/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S K/S P Z S KO M NO SC X/S E Y/S INT (A)

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/23/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA MENDOZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100196399000289833

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021333252



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Loan No. 1021333252

EXHIBIT A

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/28/2007 AND RECOFFED 03/15/2007 AS INSTRUMENT NUMBER 0707440005 AMONG THE LAND RECORDS OF THE COUNTY A' D' TATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 17 (EXCEPT THE NORTH 17 FEET THEREOF), ALL OF LOT 18 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 3 IN WEST EDGEWATER FOREST GARDENS SUBDIVISION OF LOT 1, 2 AND 3 IN OWNERS
PARTITION OF LOT 2 IN D. L. POPERTS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION
3, SOUTH OF THE INDIAN BUILDARY LINE, ALL OF LOT 3 (EXCEPT THE EAST 10 ACRES THEREOF) IN D.L.
ROBERTS SUBDIVISION AFORES AD, ALL IN TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. INDIAN OFFICE

PARCEL NO. 13-03-325-052-0000