UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF **DEEDS** OR THE **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1022934004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2010 08:29 AM Pg: 1 of 2

Loan No. 8016486774

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ABRAHAM SANTANA AND FLOR SANTANA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe or they may have acquired in, through or by a certain Mortgage, bearing the date of December 11, 2001, and recarded on January 2, 2002, in Volume/Book Page Document 0020000524 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illneis to wit:

TAX PIN #: 13-27-413-027

LOT 35 AND THE SOUTH 8 FEET OF LOT 36 IN BLOCK 2 IN LENNEY AND PENBERTHY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWES, 1 1/4. OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2518 N. TRIPP AVENUE, CHICAGO, IL, 60639 Witness my hand and seal 07/20/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

SEAL SYLS
P 3
S 1/6
M 1/0
SC yes
E 1/8

IL00.DOC 08/06/07

1022934004 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/20/10.

KARIN W. HAKRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: REGIERIC D GUINTO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100023839191241241

MERS Phone, if applicable: 1-888-679-6377

Loan No: 8016486774

Or Coot County Clark's Office

