BOX 178

UNOFFICIAL COPY

NAME: BSISO, DIANA T.

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR DRAPER & KRAMER MORTGAGE CORP, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING IP (hereinafter called the Assignee), its successors and assigns, prior to 07/09/10, the following described mortgage:



Doc#: 1022935092 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2010 12:15 PM Pg: 1 of 2

Date: <u>April 30, 2007</u> Amount of Debt: \$ 230,000.00

Mortgagor: DIANA T. BSISO DFCEASED:

Mortgagee: M.E.R.S., INC. M.E.R.S., INC. AS NOMINEE FOR DRAPER & KRAMER MORTGAGE CORP, its successors and/or assigns

Recorded on <u>May 24, 2007</u> As Document <u>0714401172</u> In the Office of the Recorder/Registrar of COOK County, Illirois, and described as follows:

LOT 30 IN ARLINGDALE LAKE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 CF CECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 06-13-316-001-0000 Commonly known as: 2 NORTH RIDGE COURT, STREAMWOOD, 11 60107

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

12/11/11

Certifying Officer

1022935092 Page: 2 of 2

UNOFFICIAL COPY

State of Illinois ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this $\boxed{\neg \cdot q \cdot 10}$

Notary Public

Prepared by & RETURN TO:

"OFFICIAL SEAL"
Violeta Homo
Notary Public, State of Illinuis
My Commission Expires 03/16/1?

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1017617