

# UNOFFICIAL COPY



1022935000

Doc#: 1022935000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2010 09:16 AM Pg: 1 of 4

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## SPECIAL WARRANTY DEED

### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

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P 4  
S N  
SC Y  
INT AK

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## SPECIAL WARRANTY DEED

JESUS HERNANDEZ  
6124 S. WASHTENAW AVE  
CHICAGO, IL 60629

Grantees Address and  
Send subsequent  
tax bills to:

JESUS HERNANDEZ  
6124 S. WASHTENAW AVE  
CHICAGO, IL 60629

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 23<sup>rd</sup> day of July, 2010, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **JESUS HERNANDEZ**, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-13-417-029-0000

ADDRESS(ES): 6124 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60629

REAL ESTATE TRANSFER	08/10/2010
 CHICAGO:	\$232.50
CTA:	\$93.00
<b>TOTAL:</b>	<b>\$325.50</b>

REAL ESTATE TRANSFER	08/13/2010
  COOK	\$15.50
ILLINOIS:	\$31.00
<b>TOTAL:</b>	<b>\$46.50</b>

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

BY: HOUSEHOLD FINANCE CORPORATION III

By: Dana M. Sacks Attest: Monica H. [Signature]  
Dana M. Sacks Monica H. [Signature]  
Asst. Vice President Asst. Secretary

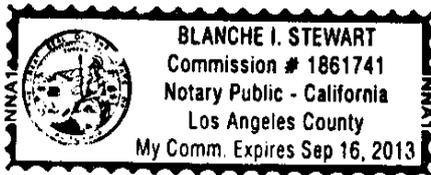
State of California )  
County of Los Angeles ) SS.

On July 9, 2013 before me, Blanche I. Stewart, personally appeared Dana M. Sacks and Asst. Vice President

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Blanche I. Stewart  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 9 IN BLOCK 11 IN COBE AND MCKINNON`S 63RD STREET AND CALIFORNIA AVENUE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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