

SUBORDINATION OF LIEN

UNOFFICIAL COPY



Doc#: 1023047065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2010 11:12 AM Pg: 1 of 3

Mail to:

Incorporated by ANA
Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

4377626 2/2

ACCOUNT # 6100295636

The above space is for the recorder's use only

(8-17)

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded May 29th, 2008 and recorded in the Recorder's Office of COOK County in the State of Illinois as document no. 0815008005 made by Scott Rogers and Jacqueline S Rogers, BORROWER(S), to secure an indebtedness of **\$250,000.00 **, since then decreased to **\$211,000.00 and WHEREAS Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: SEE LEGAL ATTACHED

Permanent Index Number(s): 02-06-105-011
Property Address: 380 S VALLEY RD, BARRINGTON, IL 60010

PARTY OF THE SECOND PART: HARRIS NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10th day of August, 2010, and recorded in the Recorder's office of COOK County in the state of Illinois as document No. 1023047065 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$205,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns

DATED: July 28th, 2010

Robert D. Anderson
Robert D. Anderson, Vice President

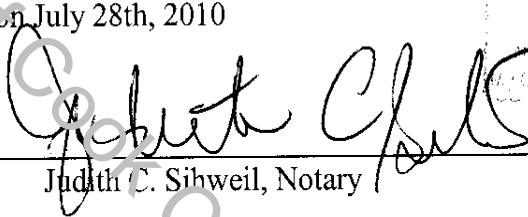
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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be a Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on July 28th, 2010


Judith C. Sihweil, Notary

Commission Expires date of May 4th, 2011

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

UNOFFICIAL COPY

ORDER NO.: 1301 - 004377626
ESCROW NO.: 1301 - 004377626

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STREET ADDRESS: 380 S. VALLEY RD.
CITY: BARRINGTON ZIP CODE: 60010
TAX NUMBER: 02-06-105-011-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 212 IN FOX POINT UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.