

# UNOFFICIAL COPY



When recorded Mail to:  
Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1023048019 Fee: \$38.00  
Eugene "Gene" Moore BISP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2010 10:05 AM Pg: 1 of 2

Loan #:1004597905

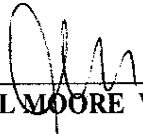
## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SEAN FRANCIS CALLAHAN AND SUSI CALLAHAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/02/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0536413149

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

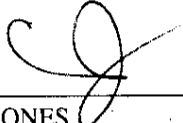
SEE ATTACHED EXHIBIT A  
Known as: 4128 N SACRAMENTO, CHICAGO, IL 60619  
PIN# 13-13-319-028-0000

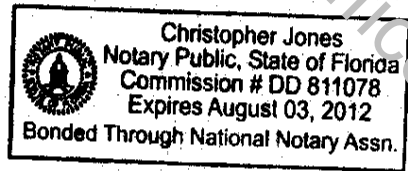
Dated 07/18/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION

By:   
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/18/2010 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION, on behalf of said corporation.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 12135694 6@ KMH2638966 100037506855137700 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*12135694\*

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT JM

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## 'EXHIBIT A'

**ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 94233911, ID# 13-13-319-028-0000, BEING KNOWN AND DESIGNATED AS .**

**LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BY FEE SIMPLE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER THE PR KNOWN AS TRUST NO. 1096700 AS SET FORTH IN DOC # 94233911 DATED 03/07/1994 AND RECORDED 09/14/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.**

Cook County Clerk's Office