

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



1023054014

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 1023054014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2010 12:07 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:013568129 "SWEETIN" Lender ID:714648/913058351 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by MARK J SWEETIN, A MARRIED MAN, originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 04/13/2004 Recorded: 04/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411304010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-21-119-112-1094
Property Address: 5510 LINCOLN AVE UNIT 307, UNIT 307, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On July 28th, 2010

By: Belinda Ingram
Belinda Ingram, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On July 28th, 2010, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Belinda Ingram, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

S 7
P 3
S N
M N
SC 7
E 7
INT JK

September Griesbach
SEPTEMBER GRIESBACH
Notary Expires: 07/29/2012

September Griesbach
Notary Public State of Wisconsin
(This area for notarial seal)

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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT NUMBER B-307, AND GARAGE UNIT NUMBER GB-21, IN EDENS POINT CONDOMINIUM, AS DELIENATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTH 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NO. 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 24553596, TOGETHER WITH AN UNDIVIDED 0.76 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 10-21-119-112-1094
10-21-119-112-1172

Cook County Clerk's Office