

UNOFFICIAL COPY

RELEASE OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1023056000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2010 08:32 AM Pg: 1 of 2

RONALD EMANUEL, of the City of Highland Park, County of Lake and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 21st day of June, 2004 made by **RONALD EMANUEL**, not individually but solely as **TRUSTEE of the ALLISON EMANUEL GRANTOR TRUST u/a/d 9-22-92**, as Mortgagor for the benefit of **RONALD EMANUEL**, as Mortgagee, and recorded on September 3, 2004 as **Document No. 0424718109** in the Office of the the Recorder of Deeds of Cook County, Illinois, on the following described property situated in the City of Evanston, County of Cook and State of Illinois, to wit::

See legal description attached

P.I.N. 11-18-311-043-1088

Commonly Known As 1580 Sherman Ave. #1204, Evanston, Illinois.

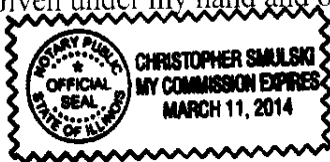
is, with the Note accompanying it, fully paid, satisfied, released and discharged.

WITNESS MY HAND AND SEAL THIS 11th DAY OF AUGUST, 2010

Ronald Emanuel

I, Sally N. Shelley, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Mark S. Smith of Evanston, Illinois personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of August, 2010.



Notary Public

This instrument was prepared by:

Mail To:

Engelman & Smith
1603 Orrington Ave, Ste 800
Evanston, Illinois 60201
847-328-1900

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EXHIBIT A

ADDRESS: 1580 SHERMAN AVE., #1204, EVANSTON, IL 60201
pin: 11-18-311-043-1088

PARCEL 1:
UNIT 1204, IN THE OPTIMA TOWERS EVANSTON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE THE COMMONWEALTH EDISON COMPANY APPURTENANT TO SAID UNIT, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS DEFINED AND DELINEATED IN THE OPERATING AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 7, 2002 AS DOCUMENT NUMBER 0020263492

PARCEL 3:
EXCLUSIVE RIGHT TO USE PARKING SPACES P-1 AND 141, AS LIMITED COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property, Cook County Clerk's Office