Doc#. 1023057070 fee: \$48.00

Atte: 08/18/20/0 08 27 AWPg: 1 of 2

Cock County/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

T.D. Service Company 1820 E. First St., Suite 300 SANTA ANA CA 92705

## WHEN RECORDED MAIL TO:

T.D. Service Company 1820 E. First Street, Suite 300 Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

MERS Telephone: (888) 579-6377

Customer#: 0000665

Service Number: 3555286 PL

Loan #: 233239

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITI PROPERTY HOLDINGS, INC. F/K/A LIQUIDATION PROPERTIES, INC. BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE A. CORREA, MARRIED TO MARIA E. CORREA

Original Mortgagee(S): ARGENT MORTGAGE COMP 'A'Y, LLC

Date of Note: 12/08/2006

Original Recording Date: 01/16/2007

Original Instrument No: 0701605239 Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Page No: --- Re-Page No: ---

Property Address: 5748 KEELER AVE CHICAGO, IL 606290000

Legal Description: LOT 17 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 1 AND LOTS 1 TO 31 BOTH INCLUSIVE IN BLOCK 2 IN GOLDSMITH BROTHERS SUBDIVISION A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 1 AND THE WESF 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF 2 1/2 NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-15-218-037-0000 County: **Cook** County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2010.

CITI PROPERTY HOLDINGS, INC. F/K/A LIQUIDATION PROPERTIES, INC. BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

By: Julie A. Yates Title: Vice President

1023057070 Page: 2 of 2

## **UNOFFICIAL COPY**

State of CALIFORNIA City/County of ORANGE

On **08/16/2010**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: M. Tulio My Commission Expires:

08/16/2011

Resides in: ORANGE

