Doc#. 1023057106 fee: \$48.00 Att: 08/18/20/0 08/31 AW/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MANUEL P CHUA JR 9655 Woods Dr Unit 1705 Skokie IL 60077

SUBMITTED BY: Lyndi Smith

DOCID_0001494132282005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANUEL P CHUA JU

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0706605062 Date of Note: 02/15/2007 Original Recording Date: 03/07/2007

Property Address: 9655 WOODS DRIVE UNIT 1705 SICOKIE, IL 60077

Legal Description: Lot N/A Block N/A Township N/A UNIT 801, IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT SULVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RAINGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT (" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006 AS DOCUME VENO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLIONOIS.

PIN #: 10-09-304-024,-312-004,-009,-010,-012,-014-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2010.

Mortgage Electronic Registration Systems, Inc.

Megan Beardall

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/17/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 29, 2010
1300 N. 200 E. Suits 118 Logan, UT 94341

Notary Public: Lyndi Smith My Commission Expires:

County: Cook County, State of IL

750 OFFICE

12/29/2010 Resides in: Cache