

# UNOFFICIAL COPY

Doc#: 1023008082 fee: \$50.00  
Date: 08/18/2010 03:47 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**SUE A REIGELSPERGER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0006155753**  
**MUKESH KADIWALA**  
PO Date: **08/06/2010**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MUKESH KADIWALA AND NIMISHA KADIWALA HUSBAND AND WIFE**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **May 5, 2009** calling for the  
original principal sum of dollars **(\$275,000.00)**, and recorded in Mortgage Record , page and/or instrument #  
**0913403084**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**855 GANNON DR, HOFFMAN ESTATES IL - 60169**  
Tax Parcel No. **07-16-110-011-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **17th** day of **August, 2010**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE**  
**A DIVISION OF NATIONAL CITY BANK**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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0006155753

MUKESH KADIWALA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of August, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**SUE A. REIGELSPERGER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 3, 2014**

\_\_\_\_\_  
Notary Public  
**SUE A. REIGELSPERGER**

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**MUKESH KADIWALA**

**0006155753**

PO Date: **08/06/2010**

## LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 11 IN BLOCK 4 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF LOT 5 IN SCHOOL TRUSTEE S SUBDIVISION OF SECTION 16, ALSO THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693704, IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIBED IN DEED DOCUMENT 0607246129, DATED 02/22/2006, RECORDED 03/13/2006 IN COOK COUNTY RECORDS.

Property of Cook County Clerk's Office