

Prepared By: Youa Lee
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 30, 2010

Loan#: 3000724492
Invoice#: E1606699
Package#: 76525496
Document#: 1413808

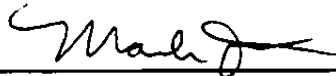
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ESTHER CHARBIT**, unrarried to **US Bank National Association ND MORTGAGEE**, Dated **May 29, 2009** and filed for record **June 19, 2009** , as Document Number **0917003024** Amount of Note \$ **50000.00** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 1872 CLYBOURN AVE N #402, CHICAGO, IL 60614 SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION:

US Bank National Association ND

PIN: 14-22-406-015-1025


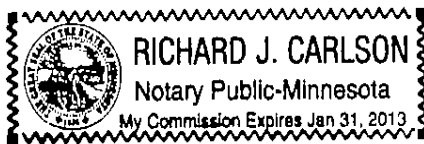
By



Mark Jordan, Mortgage Officer

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **30th** day of **July, 2010** , by **Mark Jordan** the **Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .


Richard J Carlson, Notary Public
My Commission Expires: **January 31, 2013** .

UNOFFICIAL COPY**EXHIBIT "A" LEGAL DESCRIPTION**

Page: 1 of 1

Account #: 14828660	Index #:
Order Date : 05/18/2009	
Reference : 20091381049020	Parcel #: 14-32-406-015-1025
Name : ESTHER CHARBIT	
Deed Ref : NA	

LOCATED IN THE PUBLIC RECORDS OF COOK COUNTY:

UNIT #'S 402 AND 422 IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY <OTFOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0, OF THE COOK COUNTY, ILLINOIS RECORDS.

3000724492

Esther Charbit



U01413808

6650 7/29/2010 76525496/1

