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Requested By:
RICHMOND MONROE GROUP



When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686

Doc#: 1023017050 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2010 11:11 AM Pg: 1 of 2



SATISFACTION

ING Bank #:903342575 "Iglitzen" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by MARLENE R. IGLITZEN, AS TRUSTEE OF THE MARLENE R. IGLITZEN GRANTOR TRUST DATED JULY 29, 1999, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 11/17/2009 Recorded: 12/17/2009 as Instrument No.: 0935108238, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-047-1005

Property Address: 1340 NORTH STATE PKWY, UNIT 3 SOUTH, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On July 12th, 2010

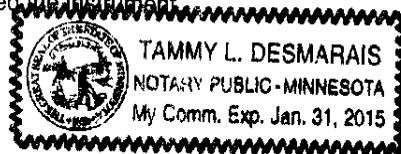
By:
Christopher Pierce, Vice-President

STATE OF Minnesota
COUNTY OF Benton

On July 12th, 2010, before me, TAMMY L. DESMARAIS, a Notary Public in and for Benton in the State of Minnesota, personally appeared Christopher Pierce, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY L. DESMARAIS
Notary Expires: 01/31/2015



(This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000648388 CH
 STREET ADDRESS: 1340 NORTH STATE PKWY UNIT 3 SOUTH
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 17-04-218-047-1005

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBER 3 SOUTH IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSOR'S DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND: THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 21289392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE RIGHT TO THE USE OF P-8 AND P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842