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Récording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 1023017053 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/18/2010 11:11 AM Pg: 1 of 2



SATISFACTION

ING Bank #:903248480 "Erner, Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by DAVID M. EMERY, DIVORCED AND NOT SINCE REMARRIED, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 06/22/2009 Recorded: 07/14/2009 as Instrument No.: 0919554101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Rescence Made A Part Hereof

Assessor's/Tax ID No. SEE ATTACHED LEGAL DESCRIPTION

Property Address: 445 EAST NORTH WATER STREET, UNIT 2005, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB On July 12th, 2010

Christopher Pierce, Vice-President

STATE OF Minnesota **COUNTY OF Benton**

C/OPTS OFFIC On July 12th, 2010, before me, TAMMY L. DESMARAIS, a Notary Public in and for Benton in the State of Minnesota, personally appeared Christopher Pierce, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ammu X TAMMY L. DESMARAIS

Notary Expires: 01/31/2015

WWW. TAMMY L. DESMARAIS NOTARY PUBLIC - MINNESOTA My Comm. Exp. Jan. 31, 2015

(This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

*KDF*KDGAMRC*07/12/2010 03:56:09 PM* AMRC49AMRC000000000000000434272* ILCOOK* 903248480 ILSTATE_MORT_REL **7AMRC*

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A POLICY ISSUING AGENT OF OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0904-36912 COMMITMENT NO. 0904-36912

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:
UNIT E-2005, P-86, AND P-87 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE UNIT E-2005, P-86, AND P-87 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE NORTH 6.50 FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT 8763094) IN CITYFRONT GENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, 8763094) IN CITYFRONT GENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, 8763094) IN CITYFRONT GENTER, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00595371, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT, UPON THE LAND DESCRIBED (IN) DEFINED IN THE DECLARATION RECORDED AUGUST 4, 2000 AS DOCUMENT 00593570.

PERMANENT INDEX NUMBER: 17-10-221-083-1074, 17-10-221-083-1185, & 17-10-221-083-1186

COMMONLY KNOWN AS 445 EAST NORTH WATER ST., # 2505, P-86, P-87, Chicago, IL 60611

ALTA COMMITMENT (2006) - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED