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THE FOR **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE WITH THE **FILED** RECORDER **OF** DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1023019003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2010 08:37 AM Pg: 1 of 3

Loan No. 0686503029

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. A/I/F FOR WELLS FARGO BANK, N.A. AS TEUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR2 TRUST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HYUN WOOK DO AND JUNG M.N LEE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2005, and recorded on February 14, 2005, in Volume/Book Page Document 0504527109 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinoic, to wit:

TAX PIN #: 17-15-308-001 17-15-308-002 17-15-308-003 17-15-308-004 17-15-308-005 17-15-308-006 17-15-308-007 17-15-308-008 17-15-308-009 17-15-308-010 17-15-308-010 17-15-308-012 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 1133 S STATE ST UNIT 507B, CHICAGO, IL, 60605 Witness my hand and seal 07/29/10.

JPMORGAN CHASE BANK, N.A. A/I/F FOR WELLS FARGO BANK, N.A. AJ TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR2 TRUE (

ARLETHIA REED
Vice President

Early State of the State of the

IL00.DOC 08/06/07 S <u>y</u> P <u>3</u> S <u>N</u> M <u>N</u> SC <u>y</u> INT <u>y</u>1

1023019003 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/29/10.

JOAN KNØX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: DIANA MORTEL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Ox Coot County Clark's Office



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Loan No. 0686508029

EXHIBIT

Parcel A:

Unit 8-567 and Parking Space 178 in the State Place Condominium, as delineated on a survey of part of the following described real estate:

Parcel 1:

Sublots 1 and 2 of Lot 2. Sublots 1 and 2 of Lot 3, Sublots 1 and 2 of Lot 6, Sublots 1 and 2 of Lot 7 and Sublots 1 and 2 of Lot 10, all in 6!cck 22 in Canal Trustees' Subdivision of Fractional Section 15 Addition to Chicago, according to the Plat thereof filed Ser tember 1, 1848 as document number 20751 and re-recorded September 24, 1877 as document number 151610 (Except the West 27 Feet of said Sublots taken for widening State Street); and also, Lots 1, 2, 3, 4, 5, 6, 7, and 8 in Jackson's Subdivision of Lots 11 and 14 in Block 22, in Fractional Section 15 Addition to Chicago, according to the Plat thereof filed for record May 5, 1877 as document number 133390 (Except the West 27 feet of said Lots 1 through 7 taken for widening State Street), all in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of vacated South State Street lying West of the East line of the West 27.0 feet of lots 2, 3, 6, 7, and 10 in block 22 in Canal Trustee's Subdivision, aforesaid, and lying West of Lots 1 through 7 both inclusive, in Jackson's Subdivision, aforesaid, and lying East of a line 1.50 feet west of and parallel with the East line of the West 27.0 feet of Lots 2, 3, 6, 7, and 10 in Canal Trustee's Subdivision, aforesaid, as extended Southerly to the North line of E. Roosevelt Road, lying Southerly of the South line of E. 11th Street, and North of the North line of E. Roosevelt Road, pursuant to that certain vacation Ordinance recorded August 26, 2013 as document number 0324119133.

Which survey is attached as Exhibit B to the Declaration of Condominiu are orded December 9, 2004 as document number 0434410057, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County. Illinois.

Parcel B:

Easements for the benefit of Parcel A as created by Declaration of Covenants, Conditions, Recipictions and Easements recorded December 9, 2004 as document number 0434410056 made by State Street Associates, L¹,C, an Illinois limited liability company, as Declarant, for ingress and egress, structural support, maintenance, and oechments and use of common walls, ceilings and floors over and across the retail property as more fully described increin and according to the terms set forth therein.

PIN: 17-15-308-001,-002,-003,-004,-005,-006,-007,-008,-009,-010,-011 and-012

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.