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Doc#: 1023140035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/19/2010 11:47 AM Pg: 1 of 4

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SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

S Y
P 4
S N
SC Y
INT RP

UNOFFICIAL COPY**SPECIAL WARRANTY DEED**

Michael Freeman
P.O. Box 1183
Wheeling, IL 60090

Grantees Address and
Send subsequent
tax bills to:

Qiang Li
7033 N. Kedzie, Unit 1414
Chicago, IL 60645

CHANGING THE BUYER WITHOUT SELLER`S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 22nd day of June, 2010, between **BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **QIANG LI, and MIAO YU**, a married couple, Not as TENANTS IN COMMON but as JOINT TENANTS, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 11-31-412-041-1009

ADDRESS(ES): 1703 WEST WALLEN AVENUE, UNIT 3C, CHICAGO, IL 60626

REAL ESTATE TRANSFER

08/11/2010



CHICAGO: \$187.50
CTA: \$75.00
TOTAL: \$262.50

11-31-412-041-1009 | 20100601600840 | 8H4QCC ✓

REAL ESTATE TRANSFER

08/16/2010





COOK \$12.50
ILLINOIS: \$25.00
TOTAL: \$37.50

11-31-412-041-1009 | 20100601600840 | EWG942 ✓

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Assistant Secretary, Laura Iniguez, and attested to by its Assistant Secretary, Veronica Casillas, the day and year first above written.

BY: **BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP:**

By:  Attest: 
 Laura Iniguez Assistant Secretary Veronica Casillas Assistant Secretary

State of California)
) SS.
 County of Ventura)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Iniguez, personally known to me to be of **BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP** and Veronica Casillas personally known to me to be of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of June, 2010.




 Notary Public

My commission expires on August 28, 2010.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

- ~~1. As TENANTS IN COMMON,~~
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- ~~3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY~~

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LEGAL DESCRIPTION

UNIT NUMBER 1703-3C IN THE 1701-09 WEST WALLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 51, 52, 53 AND 54 IN BLOCK 7 IN W. L. WALLENS ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27390974, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 11-31-412-041-1009

ADDRESS(ES): 1703 WEST WALLEN AVENUE, UNIT 3C, CHICAGO, IL 60626

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