

UNOFFICIAL COPY



When recorded Mail to:
OneWest Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1023104027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2010 09:25 AM Pg: 1 of 2

Loan #: 1005330806

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL DAHL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDYMAC BANK, FSB** bearing the date 03/01/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0507042119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 122 S LEAVITT 3, CHICAGO, IL 60612
PIN# 17-18-108-052-0000

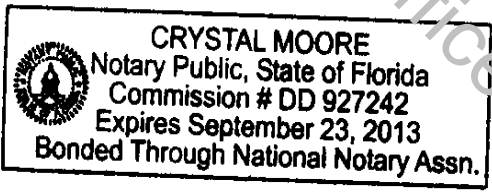
Dated 07/27/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INDYMAC BANK, FSB

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/27/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INDYMAC BANK, FSB**, on behalf of said corporation.

CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IMBRC 12215090 @@ EMK2650823 100055401208836355 MERS PHONE 1-888-679-MERS form1/RCNIL1



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STREET ADDRESS: 122 S. LEAVITT

CITY: CHICAGO

COUNTY: COOK

UNIT #3

TAX NUMBER: 17-18-108-052-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 3 IN THE 122 SOUTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

(1A):

THE SOUTH 24.75 FEET OF THE NORTH 99.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TAKEN AS A TRACT: THE EAST 1/4 OF LOT 19 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0506019078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

(1B):

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE FENCE AND MAINTENANCE AGREEMENT AND DECLARATION OF EASEMENT DATED APRIL 14, 1999 AND RECORDED APRIL 21, 1999 AS DOCUMENT 99381931 FOR VEHICULAR AND PEDESTRIAN INGRESS AND OR EGRESS (EXCLUDING BUSES, VANS WHICH HOLD MORE THAN 16 PEOPLE, VEHICLES WHICH DO NOT FIT IN A SINGLE PARKING SPACE AND SIMILAR MULTI-PASSENGER VEHICLES) TO PASS THROUGH THE EXISTING GATE TO OBTAIN ACCESS TO THE PARKING SPACES LOCATED ON PARCEL 1 OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH FIVE FEET OF THE WEST FIVE FEET OF THE SOUTH 24.75 FEET OF THE NORTH 74.25 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TAKEN AS A TRACT: THE EAST 1/4 OF LOT 19 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0506019078.