Doc#. 1023108061 fee: \$48.00

Att:: 08/19/2010 08 40 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DIANE L HOLLAND 11024 Jodan Dr Oak Lawn IL 60453

SUBMITTED BY: Lyndi Smith

DOCID\_0008734126922505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANE L HOLLAND

Original Mortgagee(S): N/A

Original Instrument No: 0010060251 Date of Note: 01/19/2001 Original Recording Date: 01/24/2001

Property Address: 11024 JODAN DRIVE OAK LAVIN IL 60453

Legal Description: Lot N/A Block N/A Township N/A THAT PART OF LOT 14 IN ACORN GLEN, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE DUE EAST, ALONG THE SOUTH LINE OF SAID LOT 14, 6.40 FEET; THENCE DUE NORTH 107.80 FEET TO A POINT OF BEGINNING ON THE WEST DRUG EAST, ALONG SAID CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 50 MINUTES 01 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF 79.00 FLET: THENCE DUE NORTH 89 DEGREES 58 MINUTES 16 SECONDS WEST, ALONG SAID CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 58 MINUTES 16 SECONDS WEST, ALONG SAID CENTER LINE AND THE FASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 24.08 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372.

PIN #: 24-16-308-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2010.

Mortgage Electronic Registration Systems, Inc.

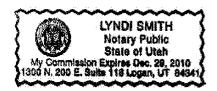
Mahan Bearing

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/18/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache